
BROCKTON SCHOOL COMMITTEE
George M. Romm Little Theatre - BHS
470 Forest Avenue, Brockton, MA 02301
Tuesday, October 7, 2025, 7:00 p.m.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to a meeting of the Brockton School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

In addition to attending, the public can view this meeting via television on Comcast channel 8 and 1071HD version, and online via this link:
www.youtube.com/TheBrocktonChannels

I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

II. HEARING OF VISITORS

“Pursuant to School Committee Policy, each person requesting to speak shall be allotted a maximum of three (3) minutes. Since this period is limited to 15 minutes, a total of five (5) people shall be permitted to speak on a first come, first serve basis.”

III. REPORT OF SUPERINTENDENT OF SCHOOLS

Enc. #1

- A. Teaching and Learning
 - Superintendent’s Report
 - Enrollment & Attendance Update
- B. Introduction/Presentation by Dr. Beth Regulbuto CFO, Assistant Superintendent of Finance
 - Quarterly BPS Grants Update
 - Discussion and Potential Vote: FY25 Open Invoices
- C. Items to Refer to Subcommittee

#1A

IV. CONSENT AGENDA

- A. Approval of Minutes: Regular School Committee Meeting, September 3, 2025
- B. Approval of BHS Bilingual Department Out-of-State Field Trip to Washington, D.C. – October 21-24, 2025
- C. Acceptance of Donation: BPS Athletic Department – Storage Shed for the Brockton High School Track Team
- D. Acceptance of Donation: Raymond School – School Supplies from Clean Harbors’ Unidos ERG
- E. Acceptance of Donation: North Middle School – School Supplies from NRI Vasavi Association (NRIVA)
- F. Request for Authorization to **Accept** Proposal and Expenditure of Funds:
 - FY2026 Massachusetts Clean Energy Center (MassCEC) Green School Works Grant - \$4,030,494.00
 - FY2026 Innovation Career Pathways (ICP) Planning Grant - \$15,000.00
 - FY2026 Shannon Community Safety Initiative (CSO) Grant for PROMISE College & Career Academy - \$12,080.00
 - FY2026 Shannon Community Safety Initiative (CSO) Grant for North Middle School - \$11,500.00
 - FY2026 Safe and Supportive Schools Grant - \$10,000.00
 - Next Generation Learning Challenges (NGLC) Learning Excursion Mini-Grant - \$6,7500.00
 - FY2026 Creative Experiences Grant – South EI: Access to Community Literacy Initiative - \$5,000.00
 - FY2026 Creative Experiences Grant – Reflections of Us: Brockton High Mural Experience - \$5,000.00
 - FY2026 Creative Experiences Grant – A Day at the Theater – Ashfield School - \$5,000.00
 - FY2026 Creative Experiences Grant – A Stem Adventure at Gillette – North Middle School - \$5,000.00
- G. Acceptance of Human Resources Notifications
 - Appointments: Certified
 - Appointments: Non-Certified
 - Personnel Actions: Leaves of Absence, Resignations, and Retirements

Enc. #2
Enc. #3
Enc. #4
Enc. #5
Enc. #6
Enc. #7
#7A
#7B
#7C
#7D
#7E
#7F
#7G
#7H
#7I
#7J
Enc. #8
#8A
#8B
#8C

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

- Discussion and Potential Vote: Approval of Superintendent’s Evaluation SY24-25
- Election of Official Voting Delegate of the MASC Annual Business Meeting – November 12-14, 2025

Enc. #9

VII. SCHOOL SAFETY AND SECURITY

Police Liaison

VIII. ANNOUNCEMENTS

IX. EXECUTIVE SESSION

“Executive Session: Pursuant to G.L. c. 30A, § 21(a)(6) to consider the purchase, exchange, lease or value of real property, the disclosure of which may have a detrimental effect on the negotiating position of the public body.”

X. ADJOURNMENT